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## MANY PROBLEMS STUDIED

# BEST Meeting Offers Solutions

By Jim Newton

NASHVILLE (BP)—The Baptist Education Study Task (BEST) concluded its second national conference here, but it sounded more like the beginning of even more involved studies of Baptist higher education problems than the end.



Dr. Carl Bates

## Sunday School To Be Featured Next At Gulfshore

The annual Mississippi Baptist Sunday School Leadership Assembly and Kindergarten Workshop will be held June 26-30 at Gulfshore Baptist Assembly.

Bryant M. Cummings, secretary of the Sunday School Department, sponsor, said the assembly would begin with registration Monday afternoon and adjourn at noon Friday.

Dr. John Drakeford, professor of psychology and counseling and director of the Baptist Marriage and Family Counseling Center, Southwestern Seminary, Ft. Worth, Texas, will be the principal evening inspirational speaker.

Other features will include special messages, leadership conferences for all age groups, youth conferences, emphasis on church buildings and libraries and a Kindergarten Workshop.

Music director will be Ernest R. Wells, associate pastor, First Church, New Orleans.

Other out-of-state program personalities will include Rev. (Continued on page 2)

The conference didn't solve all the problems facing Baptist schools, including the question of federal aid to education, but it did provide a nationwide Baptist dialogue on the thorny problems. And thus, it accomplished the limited purpose for which it was organized.

Arabun Brantley, executive secretary of the Southern Baptist Education Commission which sponsored BEST, was elated over the meeting. He felt the long-overdue study had accomplished its task, and now the burden rests on the BEST findings committee.

Throughout the four-day conference, a total of about 75 solutions were offered by 22 study groups to about 55 problems already listed by more than 7,000 persons participating in the first national conference, 24 regional seminars, and other adult study sessions.

The task of digesting all the ideas presented in the study now falls to the 18-member findings committee, which will publish its analysis of the study in late summer.

Over and over again, five basic themes were repeated among the 75 solutions offered by the study groups.

1. A crisis in the need for additional financial support is the root of many problems facing the schools, and more money is the obvious solution to many problems.

2. Both the colleges and the Baptist state conventions which sponsor them need to formulate statements of philosophy and purpose for the role of each in Christian higher education.

3. Improved communication

between the educational institutions and the churches is vital if problems facing the schools are to be solved.

4. Conventions must recognize that college boards of trustees are responsible for the administration of college affairs, and must not try to set policies for the schools from the floor of the annual conventions.

5. The Education Commission of the Southern Baptist Convention should sponsor a series of national colloquiums aimed at developing even more pointed solutions to problems in specific areas.

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## MINISTER FOLLOWS DANCERS WITH SERVICE AT NIGHT SPOT

SAN BERNARDINO, Calif. (RNS)—A Southern Baptist minister, formerly of Mississippi, who has held services for San Francisco's Haight-Ashbury Hippies, the "Hell's Angels," and the Sunset Strip Teenie-boppers, tried a local night spot here.

The Rev. Arthur Blessett's Sunday sermon however garnered a few "hallelujahs" from those seated along the bar but most of the 50 patrons showed disinterest.

When Mr. Blessett, who is pastor of the First Southern Baptist church here, called on "those who want Christ to come into their lives to step forward," no one did.

Mrs. Blessett accompanied her husband to the service which was held shortly before the tavern closed at 2 a. m.

# Missionaries Removed From Jordan And Libya

Southern Baptist missionaries in Jordan, with the exception of Dr. L. August Lovegren, have been evacuated to Tehran, Iran, according to information which reached Dr. John D. Hughey, secretary for Europe and the Middle East for the Foreign Mission Board, on Sunday, June 11.

Apparently the missionaries were among the almost 900 Americans and Britons flown from Amman, Jordan, to Tehran June 14 aboard 10 U. S. Air Force transports. (This last statement is presumed from news accounts.)

Rev. and Mrs. Harold L. Erwin, Tenn., the only Southern Baptist missionaries in Libya, have left their home in Tripoli for the United States. They will take a short

States have been broken. Missionaries had their freedom of movement severely limited and could not continue their usual work. Furthermore, their presence could prove to be a liability rather than an asset to their Arab fellow believers.

The Foreign Mission Board has repeatedly assured missionaries in the Middle East of full backing in whatever decisions they felt led to take in each country some mission work.

Baptist medical missionary work, so badly needed in the Arab countries, continues. Dr. David C. Dorr and Dr. Merrill D. Moore, Jr., and Mrs. Marilyn Sheaffer Faraq, a Southern Baptist nurse, have remained in Gaza.

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# Serious Crime Rises 20 Per Cent In U. S.

WASHINGTON—According to figures made available June 16 through the FBI's Uniform Crime Reports and released by Attorney General Ramsey Clark, serious crime in the United States jumped 20 percent in the first three months of 1967 when compared with the same period in 1966.

FBI Director J. Edgar Hoover said this substantial upsurge in the Nation's crime was reflected in all Crime Index offenses. Crimes of violence, as a group, recorded a 21 percent increase with murder up 23 percent, forcible rape 8 percent, robbery 32 percent, and aggravated assault 15 percent. The group of crimes against property rose 20 percent, with burglary

up 21 percent, larceny \$50 and over in value 18 percent, and auto theft 20 percent.

According to the FBI Director, the group of cities with 100,000 or more inhabitants had an overall 20 percent increase. Crime in suburban communities rose 22 percent on the average, and the rural areas were up 16 percent. The effect of the Nation's crime increase was felt in all geographic regions. Mr. Hoover noted that the regional trends were consistent with the Western States up 21 percent, followed by the North Central and Southern States up 20 percent each, and the Northeastern States up 18 percent. All crime classification

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Dr. Norman E. Halbrooks, of Tyler, Tex., an anesthesiologist who had gone to the Middle East to assist the medical work for a month, was also evacuated and is presumed to be in Tehran.

As has been previously announced, most Southern Baptist missionaries have already been evacuated from Gaza and Lebanon.

The temporary withdrawal of missionaries from the Arab countries is due to strong anti-American sentiment arising from the Arab belief that America has supported Israel in the conflict. There have been anti-American demonstrations, and diplomatic relations with the United

## Meeting Called North American Baptist Leaders

WASHINGTON, D.C.—The president of the North American Baptist Fellowship has invited continental Baptist leaders to a two-day conference in Washington next November.

V. Carney Hargroves of Philadelphia, president of the Fellowship's central committee, said that the November 18-20 conference of representatives from each of several major Baptist bodies will seek "greater measures of cooperation among Baptists . . . and the development of discussions of faith and order at the local, state and national level."

These objectives were outlined, he said, in a formation meeting of the Fellowship in March 1966, and the November meeting has been called "to implement some of these ideas."

Dr. Hargroves' letter of invitation was directed to the executive secretaries of Baptist groups which hold membership in the Fellowship and to four other groups which are members of the Baptist World Alliance but have not voted to become a part of the regional group.

He asked that each of the 11 groups named up to five representatives to attend the November meeting. Each was also asked to name one person to serve on a steering committee which will meet at Nashville, Tenn., August 1, in conjunction with a meeting of the S. W. A. Executive Committee. This steering group will draft an agenda for the November meeting.



G. A. CAMPING season at Camp Garaywa got off to a good start last week, according to Miss Edwina Robinson, WMU. Center photo shows four girls being registered by Miss Gloria Pickering (left) and Miss Martha Ridgeway, staffer, as Miss Ruth Little, director, (standing in rear), looks on. Lower photo shows several enjoying swim.

# Lackey, Spear Accept Stewardship Posts

NASHVILLE (BP)—The Stewardship Commission of the Southern Baptist Convention has expanded its services for Southern Baptist fund-raising efforts, electing one of its staff members to a new position and naming a new director of stewardship development.

James V. Lackey, of Nashville, director of stewardship development for the past five years, was named to the newly-created position as director of church and institutional fund raising.

Michael L. Spear of Louisville, stewardship secretary for the Kentucky Baptist Convention, has been named director of stewardship development to succeed Lackey.

Both appointments are effective July 1, according to Merrill D. Moore of Nashville, executive director of the Stewardship Commission.

In Lackey's new responsibility, he will assist Baptist

churches, institutions and Baptist state conventions in their special fund-raising efforts.

His principal functions, said Moore, will include planning, developing, coordinating and promoting the objectives, policies and programs for special fund-raising services and editing materials for these special fund-raising efforts.

Moore said Lackey will spend several months in the study and review of the entire field of church and institutional fund raising, including consultation with Baptist leaders before any recommendations regarding specific projects are projected.

Moore commended the qualifications of both Lackey and Spear for the new positions they are accepting.

A native of Missouri, Spear is a graduate of Southwest Baptist College, Bolivar, Mo.; Oklahoma Baptist University, Shawnee; and Southern Seminary, Louisville.

# FAMILY PLANNING BILL NOW IN HOUSE

WASHINGTON (BP)—Eleven members of the U. S. House of Representatives are pushing for a national program of family planning services. They hope to tie it in with the War on Poverty and to make it a part of the work of the Office of Economic Opportunity.

The government program, although not endorsed by the Southern Baptist Convention, would be in harmony with a resolution approved by the Mississippi Beach meeting of the convention.

For the first time the SBC formally endorsed planned parenthood and the distribution of information about birth control.

Rep. James H. Scheuer (D. N.Y.) is taking the lead in the House for the development of a service aimed at better family planning. Similar efforts are being made in the U. S. Senate during the debate on the renewal of the Economic Opportunity Act.

The new bill would authorize grants for family planning services at the state and local levels to private and non-profit agencies such as hospitals and health departments. It would also expand the program to the present community action programs. The proposed program (Continued On Page 3)



## HMB Sets New Service Corps

ATLANTA (BP)—Forty-eight Southern Baptists have volunteered for assignments in a denominational mission service program called the Christian Service Corps (CSC).

The program is designed by the Southern Baptist Home Mission Board here to involve lay people in mission service.

Eleven persons, including three married couples, have volunteered to move to a mission field in order to be available for service in churches or in other facets of the total denominational outreach.

"Long-term" workers volunteer for a period of from one year to a lifetime. Since this is a volunteer program, they continue to work in their various fields of secular employment.

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**HARRISVILLE CHURCH** has broken ground for a new pastorial of split-level construction with activity room and half-bath on first level, den and carport on second level, four bedrooms, two baths, kitchen, dining and living room on third level. Reading from left to right, the building committee consists of C. C. McCraw, Rev. J. A. McCain, pastor, E. W. Chandler, B. F. Bridges, W. W. Sullivan, and Mrs. W. A. Dear.

## Missionaries Removed

(Continued from Page 1)

**Hospital Kept Open**  
Dr. L. August Lovegren is keeping the hospital in Ajloun, Jordan, open.

Dr. James M. Young, Jr., and his family, of Ruston, La., Miss Jean Potter, of Johnson City, Tenn., and Miss Maria Luisa Hidalgo, Baptist nurse from Spain, are still at the Baptist hospital in Jibla, Yemen. Dr. Hughey received a cable from Dr. Young on Monday, June 12, that they are all right.

Three senior missionaries, Dr. and Mrs. Finlay M. Graham and Rev. James K. Ragland, have remained in Leba-

non. The Graham children are also still in Beirut.

Missionaries soon due to have furloughs have been advised to return to the United States. Others are remaining close to their fields of service so that they can return as soon as it is possible and desirable.

Until diplomatic relations between the Arab countries and the United States are restored, travel to those countries will probably not be permitted. It is anticipated that soon after the restoration of diplomatic relations the missionary men will return to their posts to engage in relief

work and to resume their regular responsibilities. The women and children will return when a measure of stability has been restored.

Dr. Baker J. Cauthen, executive secretary of the Foreign Mission Board, and Dr. Hughey plan a survey trip to the Middle East when travel is possible.

### Serious Crime . . .

(Continued from Page 1)  
tions recorded increases in the four geographical regions.

#### Sharp Increase

In making these figures available, the FBI Director called attention to the unusually sharp percentage increase in the crime of robbery. He stated every city population group contributed to this trend with the increases ranging from 20 percent in cities having over one million population to 42 percent in the group of cities with 250,000 to 500,000 population. Robbery in the suburbs was up 37 percent and increased 22 percent in the rural. The 20 percent rise in serious crimes was recorded in all geographic regions as well.

The FBI Director stated that a full explanation of the reasons for such sharp increases is difficult because the upward trend was distributed quite evenly in all geographic regions, large and small cities, suburban and rural areas. The fact remains that these crime increases are real and the law enforcement machinery needs the full support of government and citizens alike.

# BEST Meeting Offers Solutions To Problems

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The Association of Southern Baptist Colleges and Schools, composed of presidents, deans and other representatives of Baptist schools, voted in a dinner meeting held in conjunction with the conference to request the Southern Baptist Executive Committee for funds to enable the Education Commission to sponsor such colloquiums.

Thus the BEST project may have become the beginning of a long series of studies to solve the problems facing Baptist schools, both on the national level and on the state level.

The conference left to the Baptist state conventions and boards of trustees two major tasks cited as imperative to solve the problems the schools face.

One is the decision on what to do about accepting federal aid—if any is to be accepted, and if so, what types of aid.

The other is the task of writing in clear and concise language a statement of purpose and philosophy for each school, and developing an over-all philosophy of Christian higher education.

The section on "Preface to a Philosophy of Southern Baptist Higher Education" laid the groundwork for such statements of purpose, but did not attempt to write objectives for each school. It was frequently pointed out that objectives might be different for each institution.

Several points were often repeated in the reports and discussions. There was general agreement in the section that Christian higher education "should be on the cutting edge of religious thought."

There was also general agreement that a valid and major purpose of a Christian college is to prepare vocational Christian workers for the denomination.

Still another emphasis called for the schools to serve for knowledge in a Christian atmosphere and to develop an awareness of world issues, relating the truth of God to the whole of life.

On the question of federal aid, the conference generally felt that the decisions should be left to the boards of trustees for each institution.

Another major point, however, was that it is the responsibility of the state convention to secure adequate financial support of the schools, regardless of federal aid.

There seemed to be no indication in the reports whether the majority of the conference participants favored or opposed federal aid, although one conference speaker estimated that perhaps 75 percent of those present favored the acceptance of federal aid.

**Many Schools of Thought**  
"There still are many different schools of thought among us, ranging from those who regard 'separation of church and state' in its strict construction as a Baptist tenet of faith, to those who see no threat to religious liberty in the acceptance of federal aid," said the report to the two sections on Financing Christian Higher Education.

Several conference participants urged the denomination to conduct a special offering for Christian education similar to annual offerings the denomination sponsors for home and foreign missions.

On college-denominational relationships, it was frequently pointed out that the churches should not expect the colleges to be "Bible schools."

But the main point seemed to be that the state conventions should not exert undue control from the convention floor, but should exert their control through the elected boards of trustees. Such undue control endangers the school's accreditation, it was pointed out.

Accreditation was deemed by a section on that subject as an absolute necessity, with great stress being laid on the need for Christian higher education to be of high quality. Academic freedom and responsibility was also cited as a major item, with one conference participant saying this might well be one of the major problems of tension between the colleges and the churches. All seemed to agree that for both faculty members

other questions raised during the conference and the two years of study preceding it were left largely to the BEST and students, with freedom must come responsibility.

A good relationship between students and faculty members, with an emphasis on meeting the personal needs of students, was a major point of repeated discussion of the report of the section on the Christian College Teacher.

Sections on both Academic Scope and Religious Scope of Baptist schools agreed that Baptist schools are not "Christian" because they teach Bible classes, but only when a "Christian atmosphere" permeates the entire college.

A major question in both these sections was the problem of admissions policies. Should Baptist schools give preference to admission of Baptist students, or should they seek to admit top quality students regardless of Baptist affiliation? There was no clear-cut answer given.

The answers to these and

findings committee, to the state conventions, and boards of trustees.

Final results of the findings committee report is scheduled for release Sept. 15, although the committee is hoping for a release sooner if possible.

Until then, dozens of Baptist state conventions and college personnel will anxiously await the final outcome of BEST, which promises to be only the beginning of even deeper probing of the problems facing Christian higher education.

## World Missions Conference For Scott Planned

An associational World Missions Conference for Scott County will be held at the Hillsboro Church Monday night, June 26 at 7:30 o'clock.

Rev. John D. Alexander, secretary of the Stewardship Department of the State Convention Board, sponsor, said that those to attend would be the pastors and other leadership of the Baptist churches, with everyone welcome.

Rev. Raymond Parker, pastor of Highland Church, Meridian, will be the principal speaker. The program will also include a conference on the Cooperative Program and a filmstrip.

Rev. N. F. Greer, associate in the Stewardship Department, will preside and be assisted by Rev. Jackie Hamilton, pastor of First Church, Quitman.

The pastors of the association will meet at 5:00 p.m. with supper to be served at the host church. Dr. Chester L. Quarles, executive secretary-treasurer, will lead a conference at this meeting.

## Lebanese Help War Refugees

Lebanese Baptists are raising 2,000 Lebanese pounds (about \$700 U.S.) to help the suffering people of Jordan and Egypt.

Dr. John D. Hughey, secretary for Europe and the Middle East for the Southern Baptist Foreign Mission Board, got this information June 12 by trans-world telephone communication with Rev. Finlay M. Graham, one of the three Southern Baptist missionaries still in Lebanon.

The missionaries and other Baptists in Lebanon were all right, and there was no damage to Baptist property during recent anti-American demonstrations.

Dr. Graham said they had received the \$10,000 which the Foreign Mission Board sent on June 10 for the relief of refugees in Jordan and Egypt. The money is being processed through a committee of Jordanian Baptists. The only Southern Baptist missionary remaining in Jordan is L. August Lovegren, medical doctor with the Baptist hospital in Ajloun.



Rev. Clyde B. Little

## Holly Springs Calls Little

First Church, Holly Springs has called Rev. Clyde B. Little, pastor of Magnolia Street Church, Laurel, as pastor.

Mr. Little is a Mississippian, reared in Jackson, where he was graduated from high school. He declined the offer of a college football scholarship to enter Mississippi College to begin preparing himself for the ministry. Graduating from Mississippi College, he entered New Orleans Seminary, graduating in 1961.

Mr. Little served as pastor of two small churches before going to Mt. Zion in Lincoln County, a very strong church. He did excellent work as denominational leader and was later called to First Church, Collins. After serving there for more than two years, he was called to Magnolia Street Church of Laurel, with over 1,200 members. During the more than four years that Little served as pastor, there were 350 additions to the church, the building debt was reduced \$55,000, and the Cooperative Program giving had good increases. He has served as Bible teacher at Jones County Junior College in connection with his pastorage.

He is married to the former Maxine Townsend of Lena. They have two children, Viki Lynn, 11, and Kathryn Renee, 8.

## Sunday School . . .

(Continued from Page 1)

Jack Stanton, associate in Division of Evangelism, Home Mission Board, Atlanta; Ellis B. Evans, architectural consultant, Wendell Price, Dr. James Barry, and Miss Florence Dewey, of the Sunday School Department, all four from the Sunday School Board, Nashville; Mrs. Fred Essex, of Tallwood Church, Houston, Texas; Mr. and Mrs. D. K. Harrell of First Church, West Palm Beach, Fla.; Mrs. Marvin Prude, State Baptist Sunday School Department, Birmingham, Ala.; Rev. J. Elvin Reeves, pastor Norwich Street Church, Brunswick, Ga.; and Miss Bessie Wright, of Broadway Church, Ft. Worth, Texas.

Assisting also will be staff members of the Sunday School Department and several Sunday School leaders from over the state.

Afternoons will be given over to recreation, rest and sightseeing.

Lukewarmness I account a sin, as great in love as in religion.—Abraham Cowley.

## Newsman Finds Bethlehem Peaceful Sunday Morning

By Gabriel Stern  
RNS Correspondent

**BETHLEHEM (R N S)** — Last Sunday morning (June 11), the church bells rang so gently and peacefully from the towers and steeples of Christ's birthplace that I had trouble imagining the fighting which took place here when the town was a part of western Jordan.

Only a few, slight shell scars on the walls of the fortress-like Basilica of the Nativity recalled the dramatic events of the previous week.

Israeli soldiers strolled in Manger Square, mingling with the Arab young people of Bethlehem decked out in their Sunday best. Souvenir vendors were doing a brisk business and hoping for much more when the expected waves of tourists begin pouring in.

Sunday services as usual were also offered in all the Christian churches of the formerly Jordanian Old City of Jerusalem. I also visited Hebron, formerly regarded as a stronghold of Moslem fanaticism but now apparently quite calm under Israeli rule.

Hebron, a city of 100,000, built upon the Cave of Machpelah, with the tombs of the patriarchs Abraham, Isaac and Jacob.

These tombs have been fully respected by the Moslems but, until now, Jews have been permitted to enter the mosque only as far as the seventh step. Now, Jews are free to enter and to visit the tombs of their ancestors.

Shareef, the local Moslem guardian of the tomb, smiled as he let me in. "Why not?" he said. "Abraham is our common ancestor by Isaac and Ishmael."

## Choir Worker Conferences

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## HMB Sets New . . .

(Continued from Page 1)

Of these eleven, four are former student summer missionaries. There are five public school teachers, a plumber, a meat cutter and a retired accountant.

They will be serving in Illinois, New Mexico, California, Ohio and Washington.

Other "long-term" volunteers are being processed continuously and will be assigned at future dates.

Two persons from Mississippi will be included. Mrs. Ruth Hodges of Itta Bena and Gloria Sims of Louisville will both serve as teachers in California.



DR. JOHN TRAYLOR, (above) pastor of Calvary Church, Tupelo, has accepted the assignment from the Sunday School Board to write Sunday School lessons for adults, from the books of Job, Proverbs and James. Subjects will include "Wisdom for Family Living," "Wisdom of Self Control" and "The Duty of Man."

## Family Planning Bill Now In House

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would include family planning information as well as medical supervision and supplies to persons wanting the service.

The Scheurer bill protects the religious beliefs of people by providing that "no individual will be provided with any medical supervision or supplies which each individual states to be inconsistent with his or her moral, philosophical, or religious beliefs."

Likewise, no compulsion will be used in the program. No information or supplies will be provided unless the persons involved voluntarily ask for help.

The last four presidents — Harry S. Truman, Dwight D.

Eisenhower, John F. Kennedy, and Lyndon Johnson — have favored government support of family planning services, according to Scheurer.

In addition, he points out, many religious groups are now asking for such programs. Even the Roman Catholic church, which has traditional positions against certain types of birth control, is now encouraging governments to make available "appropriate information" and to take "suitable measures" in the area of family planning.

Heaven still guards the right.—William Shakespeare.  
Fity is love when grown into excess.—Sir Robert Howard.



# The Sunday School Lesson

## THE INTERNATIONAL LESSON—LIFE AND WORK CURRICULUM— Peter Imprisoned And Freed

By Clifton J. Allen  
Acts 12:1-25

Our lesson records the third outbreak of persecution against the Christians. The first was led by the Sadducees, the second by the Pharisees. The persecution about which we now study had a political source under the leadership of Herod. James, one of the twelve apostles and brother of John, was killed by Herod. What specific act or situation was the occasion for his death, we do not know. Herod pretended zeal for Jewish laws and faith; and since the Jews were pleased by the death of James, Herod had Peter placed in prison, expecting to kill him after the Passover. Herod's cruel plan was thwarted by the providence of God and the deliverance of Simon Peter. Soon after this, God's judgment came upon Herod for his inordinate pride.

### The Lesson Explained THE CHURCH AT PRAYER (v. 5)

The church in Jerusalem felt the blow of the martyrdom of James. The arrest and imprisonment of Peter by Herod caused the church to pray continuously and earnestly for him. No pains had been spared by Herod to make this notable prisoner safe. Sixteen soldiers were assigned to the task of guarding him, four different soldiers on duty during each of the separate watches. Escape seemed impossible. The prospect for Peter was certain death. But the church was stretched out in prayer.

### DELIVERANCE BY AN ANGEL (vv. 6-10)

The very night before Peter was to be brought forth for execution, he was sleeping with utter composure. God

now acted to accomplish the apostle's deliverance. An angel came for this purpose. The guards at the door could not keep the angel of the Lord out, and the soldiers to whom Peter was chained could not keep him in. When Peter obeyed the angel's charge to arise, the chains fell from his hands. Having put his clothes on, he followed the angel past the soldiers through the inner gates and on through the great iron gate of the prison that led out to the street into the city. No wonder Peter thought he was dreaming!

### WITNESS FOR THE LORD (vv. 11-17)

After the angel departed from the apostle, Peter knew that what had seemed to be a dream was actual fact and that he had been delivered out of the hand of Herod by an angel of the Lord. Hurdled collecting his thoughts, he went to the house of Mary, the mother of John Mark, the home where the Christians were gathered for prayer. At first, the Christians could not believe that the person knocking was actually Peter; they thought it was his angel. Their faith was weak, but God rewarded it by bringing Peter into their midst to declare the story of his wonderful deliverance. Peter had been preserved in the providence of God to be a continuing witness for his Lord.

### Truths to Live By

**Trust in God brings peace in the time of crisis.**—Unnumbered Christians through the centuries have learned, like Peter, to relax in the assurance of God's constant care. To the degree that a Christian learns to commit himself and his entire situation to the providential purpose of the Heavenly Father, such a Christian will know something of the peace of the undisturbed heart.

**God is not limited.**—Christians have no occasion for ei-

ter, declaring their faith in Christ. Therefore it is an outward demonstration of that inner spiritual experience.

This glorious list of spiritual unities is crowned by a reference to the other member of the Trinity—one God. This one sovereign God is the ultimate source of spiritual unity. He is Father of all who are Christians. This one God is above all, and through all and in you all. God is sovereign over all, God is sustaining all. God is related to all through his Spirit in all.

### Growth in Christian Conduct 1-3

"Walk" is a word used to explain the course of one's life. To "walk worthy of the vocation wherewith ye are called," speaks of the dominant theme in this book according to W. O. Carver. This means to live a life that will be worthy of the profession which they have made that Christ is Lord.

In verses 2-3 we see the spiritual qualities which are becoming to the life of those who have been called to be God's people. These are essential to right relationship within the community of the redeemed. When one is characterized by lowliness of mind, meekness, long-suffering and love, he will contribute to peace in the group. Lowliness of mind was not desirable to the Greeks at all. But the Christians saw high mindedness as wrong and that one should be like Christ who was "meek and lowly in heart." The twin virtue to this is meekness, which can be used to describe a tamed horse rather than a spineless husband. Paul was exhorting his readers to yield to the controlling hand of their Lord. These two will displace pride. The word long-suffering means to bear long without seeking revenge. It is closely akin to patience. The clause "forebearing one another in love," explains the attitude of love that seeks the best for the others. These characteristics will be necessary if the Spirit can bind the believers together in peace and make them one. Peace in the heart and life should characterize all believers.

### Growth in Christian Unity 3-6

The Holy Spirit produces a state of unity among all the believers and it is the responsibility of the believers to give diligent effort to the maintaining of that unity. This oneness is further described in verses 4-6 in a series of seven separate "ones" that constitute the foundation on which the Spirit effects a true oneness. These seven are in three groups.

The first is one body, one spirit, and one hope of your calling. The first triad centers in the Spirit. The one body described the body of Christ with Christ as its head. There is one Spirit who gives life to that body (1 Cor. 12:13) and maintains the life principal in it. There is also one hope that characterizes this body and it is the ultimate consummation of all the redemptive purpose which God has promised them in Christ. They may differ in aspirations, but they have one hope which is related to God's favor for sinful men.

The second is one Lord, one faith, and one baptism. This one is centered in Jesus. Jesus Christ is Lord and no one who does not acknowledge Christ as Lord can rightly call himself Christian. Faith is not a creed, but the experience of faith and trust in the one Lord. One baptism speaks of the public demonstration in the baptismal wa-

ther despair or fear. God, whom they serve, is not limited as to what he can do for them or what he can do through them.

The church is meant to be a prayer force.—The church can prevail if it will give itself to united prayer with a true spirit of repentance and conquering faith in Christ the Redeemer, in the power of his gospel, and in the mighty workings of his Spirit.

ter, declaring their faith in Christ. Therefore it is an outward demonstration of that inner spiritual experience.

This glorious list of spiritual unities is crowned by a reference to the other member of the Trinity—one God. This one sovereign God is the ultimate source of spiritual unity. He is Father of all who are Christians. This one God is above all, and through all and in you all. God is sovereign over all, God is sustaining all. God is related to all through his Spirit in all.

### Growth in Christian Service 7, 11-16

God has provided for the growth of his church through the bestowal of manifold gifts to be used in service. Each has been given a gift which enables him to serve somewhere within the body of Christ. These gifts will differ. Saving grace is the same for all, but each believer's endowment for service is different.

Christ's gift of apostles, prophets, evangelists, and pastors-teachers is for the specific purpose to equip the saints for the work of the ministry. The ministry is the task of serving. What is the work of serving to achieve? In verse 12 we see it is to build up the body of Christ. This is to cause the church to grow.

Paul wanted the church to grow twofold. One form is growth in knowledge (verse 13). The first stage of knowledge is childhood where the ship of childhood is tossed back and forth in the winds of new ideas. The final stage is adulthood where a collective manhood has achieved as a goal the completeness of Christ. Growth in knowledge needs to be accompanied by growth in love (4:15). It is not enough to know the truth; truth needs to be spoken in love. All service requires the warmth of love.

There is nothing so strong as gentleness, nothing so gentle as real strength.—Frances de Sales.



SUMMER MISSIONARIES and camp staffers from William Carey College posed for a photo prior to their scattering in many directions for summer service. One of the groups will be beginning a two-year overseas assignment in Africa under the Foreign Mission Board of the Southern Baptist Convention's "Journeyman Program". One other will be working in Africa for the 10 weeks of summer. The others will be in various areas of the United States for the summer only. Seated, left to right: Mary Ann Myrick, Journeyman to Zambia, Africa; Nancy Farris, Montana pioneer missions; Gloria Glass, Montana; and Annie Laurie Dockens, Ridgecrest Assembly staffer. Back row, left to right: Gloria Pickering, GA Counselor at Garaywa; Susie Epperson, BSU summer worker going to Liberia, West Africa; John King, summer worker in Maryland and appointee for two years by the Home Mission Board for work in Colorado; Sheila Schambeau, BSU summer worker at Rachel Sims Mission in New Orleans; and Gloria Mitchell, counselor for Camp Garaywa for the summer.

## Names In The News

**Marie Faircloth**, William Carey College graduate, has been named state director of Girls Auxiliary for Oklahoma. Born in Bratt, Florida, Miss Faircloth holds the BA from William Carey College and the Master of Religious Education degree from Southwestern Seminary in Fort Worth, Texas. She was formerly a teacher for two years in the public schools of Pensacola, Florida, and one year in Byrnesville, Florida.

**Dr. and Mrs. J. Glenn Morris**, missionaries to Thailand, planned to leave the States June 8, following furlough. He is president of the Thailand Baptist Theological Seminary, Bangkok (their address: P. O. Box 832, Bangkok, Thailand). He is a native of Atlanta, Ga.; she, the former Polly Love, is a native of Hattiesburg, Miss.

**son of Southern Baptist missionaries at the Baptist Spanish Publishing House, El Paso, Tex., was the May re-**

ipient of the Young American of the Month awards presented by an insurance company, radio station, and automobile dealer in El Paso. He was nominated by his high school English teacher, who learned of mission work he has done in Mexico. He and two other MKs (missionary kids) of the Publishing House graduated May 25 from Irvin High School, El Paso, with scholarships to the colleges of their choice. **Russell Hicks**, son of Mrs. Merlin R. Hicks and the late Mr. Hicks, former Mississippians, and **Becky Ross**, daughter of Rev. and Mrs. J. Wilson Ross, received music scholarships and Matthew, an electronics scholarship. (The MKs and their parents may be addressed at P. O. Box 4255, El Paso, Tex., 79914.)

**Miss Rita Duke**, missionary on furlough from Taiwan, may now be addressed at P. O. Box 703, Gadsden, Ala., 35902. Born in Birmingham, Ala., she grew up in Gadsden. She was Baptist student director for Blue Mountain (Miss.) College when appointed a missionary in 1962.

### SOCIAL SERVICE WORKERS

Positions open in central California's Tulare County. (Visalia and Porterville.) These are permanent positions in a vital community service. A 4 year college degree is required. The entry level written examination can be taken near your place of residence. The starting salary range \$450-\$550 will be recommended for upward adjustment in July. Competitive promotional opportunities. 3 weeks annual vacation, and other benefits. Near ideal valley location, mountains or beach week-end distance. Contact Personnel Department, Courthouse, Visalia, California 93277.

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## Training Union

### Training Union Week At Gulfshore July 31-August 4 "A Program Designed With Adults In Mind"



SARAH WALTON MILLER  
Houston, Texas  
Drama Specialist



GRAHAM SMITH  
First Baptist Church  
Laurel, Mississippi  
Song Leader

### Methods Conference Leaders



MRS. JAMES GRIFFIN  
Little Rock, Arkansas  
Nursery



BILL D. KING  
Dallas, Texas  
Beginner



MILDRED SOUTHER  
New Orleans, Louisiana  
Primary



MARGARET SHARP  
Nashville, Tennessee  
Junior



BOB TAYLOR  
Nashville, Tennessee  
Intermediate



KENNETH TRINKLE  
Baton Rouge, Louisiana  
Young People



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Nashville, Tennessee  
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1992



# Today's Youth

Thursday, June 22, 1967

BAPTIST RECORD Page 9

**NOTE:** With these columns, the Baptist Record is beginning a new feature, especially for today's youth. It will be carried possibly once a month. Churches all over the state, both large and small, are invited, and urged, to send news stories about their youth activities. Suggestions on how to make this feature of most help and interest will be welcomed.

## YOUNGPEOPLE SPONSOR VBS AT CAMELOT

The Camelot Apartments, 2840 Robinson Street, Jackson, will be the setting for a youth-sponsored Vacation Bible School, June 26-30.

After being inspired last year with "Operation Involvement" which called for leadership in Denver, Colorado Bible Schools, the youth of First Church, Jackson, decided to work on the "home front" for the summer of 1967. The Bible school is designed for youth 4-12 years of age.

Some of the activities will take place in the Club Room at the Apartments, while others will have their setting in the out-of-doors. Activities will include Bible study, character dramatizations, crafts, recreation and fellowship.

"The purpose of this school is to afford the apartment youths constructive activity of a spiritual nature during their leisure time," states Mrs. R. C. Alexander, youth director at First Church.



**TEEN SIGN LANGUAGE CLASS, FIRST CHURCH, JACKSON**—Left to right, back row: Guy Martin, Paula Pryor, Dottie Kyle, Brenda Brown, Warren Halliday, Cindy Boyd; front row: Grace Quarles, Becky Van Landingham, with director Rev. Jerry St. John, extreme left. Not shown: Bill Safley.

## THE SILENT SPEAKERS

By Mrs. R. C. Alexander,  
Youth Director

**First Church, Jackson**

Everybody likes to be in on a "first."

Rev. Jerry St. John, director of deaf work in Mississippi said to a group of teenagers one day last August during the annual Youth Workshop at First Baptist Church, Jackson, "Let's do a

drama in sign language." The idea became a challenge to the group to whom he spoke.

Where do we begin? How long will it take us to learn? Will our silent friends be able to understand us? Satisfactory answers were given to each question by Mr. St. John. Thus the group was encouraged to pursue the challenge.

The starting point was Wednesday, October 12, 1966.

Each Wednesday evening thereafter Teen Sign Language Class met with Mr. St. John for one hour. The alphabet was learned; phrases and sentences were mastered; signing techniques were polished, and the group remained intrigued.

In January, 1967 a short playlet entitled "The Spirit of Missions" was selected for the

group to dramatize. A dedication of time, talent, and energy characterized this group as they were guided to their goal which would be realized on Sunday evening, May 21. The play was produced at the Deaf School to an audience of 65 silent friends, of whom 45 were teenagers.

The project was well received, with many statements of appreciation from the deaf students. The appreciation was expressed most keenly to a faculty member in this statement, "Do you mean that these young people have learned to sign for us and are not deaf? We can hardly believe it." This statement alone made the project worthwhile. Lives were made richer for these nine teenagers who found happiness because they brought happiness to others.

## FOR RECREATION PROGRAM

### DANIEL RECEIVES TWO HORSES



**PICTURED** are Ronnie Webb, left, and Jack Roberts, right, holding the horses. Ronnie is the son of Dr. Allen Webb, pastor of Daniel Memorial Church, and Jack is the son of Jack Roberts, who gave the horses to the church. The father was killed in a plane crash, since the time of his generous gift.

Mr. and Mrs. Jack Roberts donated a beautiful Tennessee Walking Horse mare and a colt, one year old, to Daniel Memorial Church, Jackson, along with a very expensive saddle and bridle.

When a fence has been completed, the horses will be kept at Blaine Acres, the church's retreat. They will be available to different groups of young people to use on socials and at other recreation periods.

The committee named to plan the care for the horses includes Raymond Gower, chairman, Johnny Wharton, Robert Harris, and Paul Sheffield. Wayne Fortenberry offered to keep the horses until a fence could be constructed around the retreat area.

A "Name the Horses" Contest is in progress, with Primaries, Juniors, and Intermediates invited to submit names. The winner will have his or her picture taken with the horse and printed in the church paper, "The Daniel Developer."

Drivers under 25 years of age continue to compile the worst traffic records of any age group, according to a report from The Travelers Insurance Companies.



**KENNY MORTON**, son of Rev. and Mrs. Dan Morton of Amory, is serving First Church, Inverness as Director of Youth Activities for the summer months. Kenny attends Mississippi College and is classed a Junior. Rev. John R. Cobb is pastor at Inverness.

The churches entering the Ambassador bracket (ages 15-17) were: Fellowship, Concord, and Walnut.

This tournament was planned and directed by Rev. Bill B. Peacock, Association of R. A. Leader. He states that he deeply appreciates the fine response and support from the churches and hopes this will become an annual event.

Blessed be mirthfulness; it is God's medicine—one of the renovators of the world. Everybody ought to bathe in it. Grim care, moroseness, anxiety—all this rust of life, ought to be scoured off by the oil of mirth. It is better than emery. Every man ought to rub himself with it. A man without mirth is like a wagon without springs. In which one is caused disagreeably to jolt by every pebble over which it runs.—H. W. Beecher.

## LARGEST NUMBER EVER

### 125 Benton-Tippah RA's Play In Basketball Tournament

Approximately 125 boys between the ages of nine and seventeen years participated in the Benton-Tippah Association Royal Ambassador Basketball Tournament in Blue Mountain on April 29th. Seventeen teams from nine churches entered the tournament. This represents the largest number of boys ever to enter an R. A. tournament in the two-county area. Thirteen games were played in the Blue Mountain College gym and the Blue Mountain High School gym.

The churches entering the Crusader bracket (ages 9-11) were: Concord (1st place), Walnut (2nd place), Lowrey Memorial, Ashland, Hickory Flat, Falkner, and First Ripley.

The churches entering the Pioneer bracket (ages 12-14) were: Concord (1st place), First, Ripley (2nd place), Lowrey Memorial, Springdale, Fellowship, Hickory Flat, Ashland.



### Daniel Youth Choir Makes First Tour

Daniel Memorial, Jackson's Youth Choir Tour began on Friday, June 9. This is the first tour for a Youth Choir in the history of Daniel, announces J. T. Taylor, music director. The group presented a series of concerts in Louisiana, Texas and Mississippi. The home concert was presented at Daniel on Sunday night, June 18.

There were 25 youths plus the organist and three adult sponsors in the group. The personnel making the tour are listed below:

Angela Catledge, Ronnie Johnson, Paula Pender, Jan-

ice Ray, Kaye Ann Harris, Cindy Breland, Tamara Gibson, Sharon Shivers.

Celia McEachern, Kay Longfellow, Carolyn Smith, Lonna Gibson, Linda Morton, Kathy Hodges, Brenda Morton, Lisa Randle, Natalie Bullock, Debbie Gilbert.

Ken Koenig, Ronnie Webb, Jimmy Staring, Jimmy McEachern, Ronald Gilbert, Scotty Wharton, Mike Ray, and Mike Davis.

Sponsors were Mrs. Quinton Gibson and Mr. and Mrs. J. T. Taylor.

The following is a listing of the tour itinerary:

Friday, June 9, Summer

Grove Church, Shreveport, La.

Saturday, June 10, First Church, Haskell, Texas.

Sunday, June 11, First Church, Throckmorton, Texas.

Monday, June 12, Springdale Church, Ft. Worth, Tex.

Tuesday, June 13, Harlandale Church, San Antonio, Texas.

Wednesday, June 14, First Church, Bay City, Tex.

Thursday, June 15, Glenn Rose Church, Houston, Texas.

Friday, June 16, Centerville Church, Centerville, Miss.

Sunday, June 18, home concert at Daniel, 7:30 p.m.

## Dollars For Scholars

("Education,

What's Happening,"

Education Commission, SBC)

The Citizens' Scholarship Foundation of America (CSFA) sponsors an unusual kind of do-it-yourself college scholarship program in local communities across the nation. In an age when massive federal, state, and private funds are available to high-achieving, academically talented youth, the CSFA (43 Leon Street, Boston, Massachusetts 02115) stimulates individual communities to provide aid to their own youth—including those who can benefit from education or training beyond high school, but are not able to complete successfully in academically oriented scholarship programs.

Founded in 1956 by Dr. Irving A. Fradkin, a Fall River, Massachusetts, optometrist, the CSFA is based on a simple idea: to get each local citizen to contribute a minimum of \$1 annually to a community scholarship fund. Larger contributions are encouraged from local business and service organizations, and most member communities swell the total through a variety of fund-raising activities.

Starting with twenty-four Fall River scholarships the first year, the idea has spread rapidly. Last spring CSFA's 250 local chapters in thirty-five states awarded nearly 4,000 scholarships with an estimated value of \$1,400,000. Of these a little less than three-quarters went to students attending four-year colleges and universities. But more than 25 percent went to aid students who are attending business, nursing, vocational and technical schools, or to those seeking training in the arts or in such trades as barbering, photography, and beauty culture.

Although awards to students are gifts and not loans, recipients are encouraged to pay back—after graduation—the amount they received into a revolving fund for the use of other students. Many local CSFA units are so new that their first award winners are still in school, but a total of some \$30,000 in repayments is already reported by local chapters.

As the 1967 campaign for funds gathers momentum now in 250 communities across the nation, leaders in the movement are calling attention to the by-product benefits that reveal the value of the scholarships themselves. For instance, the program brings into the community-wide effort the entirely new segment of the population that would not ordinarily be concerned with higher education, but find a dollar contribution within their means. And Dr. Fradkin reports, "When students realize that their neighbors are willing to help them, and that there is hope for them to continue their education."

All of our youth, potentially, have a contribution to make to society, and most of them need some education or training beyond high school in order to make their maximum contribution. CSFA and its local chapters are performing an important service in providing the means for young people of all kinds to develop their talents fully.

James Cass, Saturday Review, April 15, 1967. Used by permission.

## Cali Seminary Graduates Seven

The International Baptist Theological Seminary, Cali, Colombia, awarded degrees or diplomas in theology or Christian education to seven men and women in graduation exercises June 2, closing a session during which 53 students from seven countries were enrolled.

Students presented the seminary president, Southern Baptist Missionary Ben H. Weimaker (of Arp, Tex.), a bronze replica of an Andean condor perched on a globe. This, Miss Cabarcas said, was appropriate because the students, graduates, and professors of the school are leading in evangelism in nearly all the countries of South America, plus Spain, Germany, and "who knows where in the future?"



**TEEN WORSHIP** early on Sundays (top photo) attracted both visitors and summer workers last year at the resort area on Jekyll Island, Ga. Earl Troglin, Home Mission Board summer appointee, kept the messages short and pointed to the teenagers' needs. Bottom photo: Troglin contacts a young life-guard at work on Jekyll Island. Mr. Troglin took part in a unique pilot project of Georgia Baptists and the Home Mission Board that sought to take the church into every area of life in the resort community. (Home Mission Board Photo by Walker L. Knight)

## REPORT ON YAZOO CITY'S "FROM"

### Christian Celebration, No Unfavorable Hangover

By Bill Cannady,  
Minister of Music and Youth

**First Church, Yazoo City**

It is indeed an honor to have the privilege of writing this initial article for the new youth emphasis columns that will now be a regular part of THE BAPTIST RECORD. Certainly this addition will provide Mississippi Baptists an opportunity to keep abreast of the youth activities throughout the state. Also, it will give those with the responsibility of conducting such activities a chance to exchange ideas that are proving to be successful.

We have recently observed our annual "FROM" This event was initiated in 1957 at

the request of some fine young people who desired a post-graduation program of Christian entertainment. From its inception the "FROM" has grown each year until this year's successful endeavor involved sixteen churches and over 300 persons.

Although this idea is the "brain-child" of First Baptist Church, other churches (not all Baptist) within our community and county participate, upon our request. This year we also had Baptist Churches from Collins, Esplanade, and Iola (Mississippi), and the First Baptist Church of Houston, Missouri involved in this event.

**LAKELAND** Amusement Park in Memphis was the destination of our trip. We arrived there at 1:00 A.M. and enjoyed the rides and fellowship until 5:00 when we were treated to a welcome Southern breakfast. We arrived home that morning around 9:30 A.M. all weary and longing to lay our heads down on a nice comfortable pillow.

Each year this event takes place on graduation night and the expenses are shared by the participating churches on a prorata basis. In all, the cost is a small investment in the lives of our young people to provide them with Christian celebration that leaves no unfavorable hangovers.



## Mission Gifts Of Mississippi Baptist Churches Thru Convention Board

**Nov. 3, '66 thru May 31, '67**

Nov. 3, '66 thru May 31, '67				Co-op Assoc. Missions				Co-op Assoc. Missions				Co-op Assoc. Missions				Co-op Assoc. Missions			
				designated & all other includes WMU				designated & all other includes WMU				designated & all other includes WMU				designated & all other includes WMU			
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includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU	includes WMU
Tuscola	400.00	757.00	1157.00	Morgan Chapel	328.38	300.00	628.38	Lambert	1040.88	606.91	1647.79	Rose Hill	65.13	52.17	117.30	Knox	335.00	452.50	787.50
Union Ridge	750.00	965.12	1715.12	New Hope	23.00	23.00	46.00	Sledge	488.51	82.15	570.66	Shady Grove	36.00	36.00	72.00	Lexie	695.57	272.84	968.41
Walnut Grove	750.00	965.12	1715.12	Pleasant Ridge	30.00	13.53	43.53	Walnut	281.49	468.05	749.54	Sharon	564.30	434.57	998.87	Mexes Creek	237.95	121.15	359.10
Wiggins	35.41	108.07	143.48	Self Creek	230.00	120.50	350.50	Wetzel	476.51	560.80	1037.31	Sylvana	1925.00	2325.00	4250.00	Mesa	570.10	486.60	1056.70
Enterprise	177.07	88.75	265.82	Sturgis	950.70	263.00	1213.70	Wetzel Marks	6296.71	7822.72	14119.43	Taylorville	1925.00	2325.00	4250.00	New Zion	650.36	413.60	1063.96
Gallies	1715.23	1640.43	3355.66	Wake Forest	357.34	160.00	517.34	Rankin Association	31.44	82.91	114.35	Ted	87.50	190.00	277.50	Salem	1002.20	606.62	1608.82
Gillburg	1071.54	671.36	1742.90	Total	25564.79	12762.70	38327.49	Andrews Chapel	31.44	82.91	114.35	Union	825.02	1133.62	1958.64	Tyler	1032.20	606.62	1638.82
Glading	35.41	108.07	143.48	Panola Association	31.50	21.00	52.50	Antioch	648.97	512.69	1161.66	White Oak	300.00	274.80	574.80	Union	1032.20	606.62	1638.82
Hebron	65.00	200.00	265.00	Ashe	31.50	21.00	52.50	Barfoot Springs	50.00	37.00	87.00	Zion	30.00	30.00	60.00	Warren Association	9.13	9.13	18.26
Hux	4317.27	3618.28	7935.55	Calvary	214.80	242.53	457.33	Bethel	194.24	12.71	206.95	Centerfield	750.90	30.16	781.06	Warren Assn	7433.22	2337.32	9770.54
Liberty	1703.10	1343.73	3046.83	Combs	1465.67	358.12	1823.79	Bethel	194.24	12.71	206.95	Sunflower Association	113.66	34.34	148.00	Calvary	255.08	744.36	999.44
Mt. Vernon	330.00	355.44	685.44	Courland	230.17	118.95	349.12	Brant Hill	1530.97	3919.21	5450.18	Bethany	113.66	34.34	148.00	Hickoryburg	10225.40	5467.80	15693.20
Mt. Olive	360.00	564.00	924.00	Crenshaw	999.96	564.64	1564.60	Cato	827.51	384.53	1212.05	Bethel	67.50	51.20	118.70	Goodrum Mem	96.51	100.00	196.51
Mt. Pleasant	92.23	163.62	255.85	Curtis	30.00	112.66	142.66	Clear Branch	210.00	211.25	421.25	Highland	35.00	35.00	70.00	Grace	332.04	235.68	567.72
New Zion	67.44	204.44	271.88	Eastley Mem.	150.95	127.19	278.14	Clear	417.04	475.01	892.05	Immanuel	1719.17	797.68	2516.85				
Pioneer	150.00	306.00	456.00	N. Batesville	10228.11	300.00	10528.11	Concord	442.64	430.32	872.96	Long Lake	115.00	115.00	230.00	Lakeview	1400.06	1143.61	2543.67
Robinson	150.00	103.00	253.00	Enon	127.19	304.13	431.32	Cross Roads	326.50	195.41	521.91	Northside	6045.73	561.07	6606.80	Long Lake	115.00	115.00	230.00
Thompson	500.16	606.54	1106.70	Good Hope	10228.11	300.00	10528.11	Dry Creek	60.25	68.27	128.52	Ridgeview	1193.32	449.32	1642.64	Northside	6045.73	561.07	6606.80
Woodville	1953.56	1851.93	3805.49	Hebron	1500.00	478.21	1978.21	Eastside	1764.71	1018.40	2783.11	Wayside	1710.28	506.18	2216.46	Wayside	1710.28	506.18	2216.46
Zion Hill	280.00	506.76	786.76	Immanuel	21.52	18.00	39.52	Eureka	1764.71	1018.40	2783.11	Woodlawn	1400.06	1143.61	2543.67	Washington Association	394.02	218.95	612.97
Total	17068.75	16354.58	33423.33	Liberty Hill	120.00	211.55	331.55	Fannin	5028.21	3271.81	8300.02	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Monroe Association	20.00	20.00	40.00	Locke Station	601.05	514.65	1115.70	Flower	581.31	328.84	910.15	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Monroe Assn.	20.00	20.00	40.00	McIvor	30.00	40.00	70.00	Gallie	50.00	125.00	175.00	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Antioch	73.81	68.54	142.35	Peach Creek	601.05	514.65	1115.70	Hickory Ridge	145.00	123.29	268.29	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Athens	14.40	14.40	28.80	Pharalia	547.81	25.00	572.81	Johns	120.00	120.00	240.00	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Bethel	53.41	108.07	161.48	Pope	30.00	112.66	142.66	Leesburg	566.61	406.62	973.23	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Bigbee	303.37	132.46	435.83	Sardis	3880.00	3718.00	7598.00	Mountain Hgt.	238.21	100.50	338.71	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Calvary Okolona	12.00	10.00	22.00	Shady Grove	40.00	40.00	80.00	McLaurin Hgt.	238.21	100.50	338.71	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Center Hill	358.17	328.30	686.47	Tocoma	200.00	195.21	395.21	Mt. Pisgah	341.71	641.80	983.51	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Central Grove	30.00	127.91	157.91	Union	21457.22	17461.18	38918.40	Oakdale	392.71	145.25	537.96	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
1st Aberdeen	5916.66	7145.46	13062.12	Pearl River Association	1274.93	968.70	2243.63	Paul Truitt Mem	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
1st Amory	4632.82	4431.38	9064.20	Pearl River Assn.	1274.93	968.70	2243.63	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Friendship	308.70	320.74	629.44	Bethel	1274.93	968.70	2243.63	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Gatman	42.00	80.00	122.00	Corinth	1274.93	968.70	2243.63	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Grace Chapel	143.27	83.78	227.05	Cranford Creek	367.39	150.00	517.39	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Grady Springs	2023.96	517.75	2541.71	Derby	60.00	27.99	87.99	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Gregory Chapel	530.24	392.53	922.77	Emmanuel	320.00	40.00	360.00	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Liberty	153.85	57.25	211.10	1st Nicholson	280.87	57.94	338.81	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
New Prospect	60.00	375.00	435.00	1st Carriere	1140.54	644.21	1784.75	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Prairie	60.00	80.00	140.00	1st Picaune	9006.03	11161.22	20167.25	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Quincy	34.30	53.20	87.50	1st Poplarville	2700.00	3028.48	5728.48	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Rocky Springs	603.55	883.33	1486.88	Goodyear	1645.00	958.02	2603.02	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Smithville	204.54	22.77	227.31	Harmony	1016.45	243.34	1259.79	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
S. Nettleton	640.00	600.00	1240.00	Juniper Grove	600.00	95.05	695.05	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Southside	41.57	47.86	89.43	McNeill	110.00	200.00	310.00	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Spurlock	41.57	47.86	89.43	N. Henleyville	264.32	337.83	602.15	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Trinity	1307.64	1631.32	2938.96	New Palestine	3428.82	3118.00	6546.82	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Montgomery Association	50.00	50.00	100.00	Oak Hill	110.00	100.00	210.00	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Bethlehem	207.34	107.64	314.98	Olive	30.00	61.00	91.00	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Bethesda	207.34	107.64	314.98	Pine Grove	600.00	521.00	1121.00	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Duck Hill	600.00	162.54	762.54	Road Land Park	1000.78	521.00	1521.78	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Exbridge	30.00	110.00	140.00	Spring Hill	412.75	100.00	512.75	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
1st Winona	3647.32	3207.50	6854.82	Sleep Hollow	221.14	204.25	425.39	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Hebron	30.00	54.00	84.00	W. Poplarville	80.17	45.25	125.42	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Killmichael	1261.25	637.54	1898.79	W. Union	283.38	546.80	830.18	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97	Washington Assn	394.02	218.95	612.97
Killmichael Sprgs	25.00	45.00	70.00	W. Sand	368.07	312.11	680.18	Pearl	1541.84	382.88	1924.72	Washington Assn	394.02	218.95	612.97				



DEVOTIONAL

What Is Faith?

By Horace Carpenter, Pastor, Roxie

The dictionary tells us that to have faith is: "To believe or to trust." Where does it come from and how do we get it?

I. WHAT IS FAITH?



The writer of Hebrews tells us that "That faith is the substance of things hoped for, the evidence of things not seen" or "Without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." Heb. 11:1, 6. Faith then is the assurance of things hoped for, the proof or conviction of things not seen. The foundation upon which this assurance rests is the Word of God. Faith makes God real to us. We are taught to have Faith in God.

1. Faith in prayer is the firm expectation or assurance, free from all doubts, of getting the thing asked for. Mark 11:24. The prayer of faith reckons the thing asked for as already its own because God has heard the request and granted it.

2. To have faith is to rely upon God. To have unhesitating assurance of the truth of God's testimony, even though it may not be supported by any other evidence. God is able.

3. Faith in Jesus Christ is simply relying upon or putting confidence in Him. Jesus is speaking to two blind men: Matt. 9:29—"Then touched he their eyes; according to your faith be it unto you."

II. FAITH HAS TO DO WITH OUR PERSONAL RELATIONSHIPS.

We either move toward God or we move away from Him. Faith means that we risk something in trying to move toward a person. Communication involves faith. Will we receive a reply? Courtship involves faith. As a young person decides to date or pay court to another, there is the problem: WILL I BE ACCEPTED? We were created by God. This is God's universe. We cannot avoid God.

III. HOW DO WE OBTAIN FAITH?

Faith is God's gift. "As God hath dealt to every man the measure of faith." Rom. 12:3b. Faith, like all of God's gifts is at the disposal of all who come to the Lord for there is no respecter of person with Him. Faith is given through a certain instrument that is in reach of us all.

1. The Word of God is the instrument God has appointed and that He uses in imparting faith. So then "faith cometh by hearing, and hearing by the word of God." Rom. 10:17. Faith comes by and through the Word of God. Our faith grows as we feed upon the Word of God. If we wish others to have faith, we must give them the Word of God.

2. Faith is the work of the Holy Spirit. Gal. 5:22. Faith is one of the fruits of the Spirit listed by the writer of Galatians. The Word is the instrument by which it is produced.

3. Jesus is the author and finisher of our faith. Heb. 12:2. Jesus prayed for Simon Peter that his faith would not fail him. Luke 22:32. As we have already pointed out, faith is God's gift. Complete faith is an expression of our helplessness and our complete dependence upon God.

4. If we would have faith, we must keep our eyes upon Jesus. We read in the 14th chapter of Matthew that Peter walked on the water as Jesus did until he considered the boisterous wind, and that he cried: "LORD SAVE ME."

IV. FAITH IS MORE THAN AN INTELLECTUAL ASSENT IT IS A COMMITMENT TO JESUS.

When we fully commit ourselves to the Lord; we discover that He is able to do far more than we ask or think. I like the story that I heard somewhere by Robert L. Stevenson.



**SOLOISTS FOR THE ORATORIO:** "The Passion According to St. Matthew" by Bach, which will be presented during music leadership week at Ridgecrest Assembly June 29-July 5 are: (top row) soprano—Mrs. Donna Angel of Greenville, S. C., soloist in concert, oratorio and opera and instructor in voice and piano; tenor—Edgar L. Nolte, minister of music, Calvary Church, Kansas City, Mo.; alto—Mrs. Shirley Ledford Duncan of Greenville, S.C., soloist in concert, oratorio and opera and private voice teacher. Other soloists are: (bottom row) bass—Thomas H. Westmoreland, state music secretary, General Board of South Carolina Baptist Convention, Columbia; baritone—John Van Cura, instructor of voice, music department, Mercer University, Macon, Ga.; tenor—Paul McCommon, state music secretary, Baptist Convention of the State of Georgia, Atlanta.—BSSB Photo



**PICTURED ABOVE** is the new 1967 four-door Bel Air Chevrolet, complete with all accessories, that members of First Church of Isola (Humphreys Association) presented to their pastor, Rev. Bob Maddux, and his family, on a recent Sunday morning. The Chairman of the Board of Deacons, A. E. McGahey, (on left in picture) is shown presenting the keys to the new car to Mrs. Maddux as Mr. Maddux holds their young son, Robby.

"He told of his grandfather who was making an ocean voyage and a great storm came up. His grandfather went up to see how things were doing and he looked and saw the pilot lashed to the wheel. The pilot saw him and smiled. Grandfather said, 'I knew then that all would be well.'"

I know that we are all living in troublous times, we don't know what tomorrow may hold... but as God's children, we know HIM who holds tomorrow.

100 Walthall Men And Boys

"Meet To Eat," Hear Nunnery

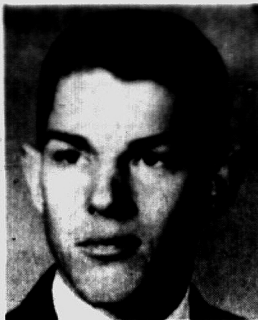
Sixty men gathered for the Walthall County Brotherhood meeting at Enon Church on June 5 at 7 p.m. Forty Royal Ambassadors who met on the same night joined the men in the auditorium to hear the guest speaker, Paul Nunnery, superintendent of the Children's Village in Jackson.

Others on program during the evening were Eugene Ginn of Magee's Creek, Brotherhood president, who presided; Rev. Tommy King of Mesa Church, who gave the devotional; J. P. Boyd of Enon who gave the welcome address; Willis Rushing, Sr. of Dinan Church, who offered the prayer of thanks before the group met on the church lawn for food and fellowship;

Miss Joy McEwen who led the song service; and Malcolm Boyd of Salem who led the benediction.

The Royal Ambassadors' program was on the theme, "Involvement—Missions Today." Those on program were Malcolm Boyd, Jr., Gregory Ellzey, Donnie Norris, Randy Pigott, Terry Melean, and Travis Alford.

The ladies of Enon Church prepared and served a delicious supper. (The Enon Brotherhood fried the chickens.) The beauty and coolness of the outside made for a festive atmosphere.



**ROBERT McDONALD** was recently licensed to the ministry at Phillipston Church, Leflore County, Rev. A. R. Garrison, pastor. Mr. McDonald is now doing supply preaching and making plans to enter Clarke College this fall.

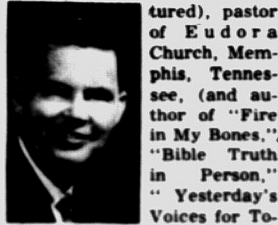
REVIVAL DATES

**First, Lexington:** June 25-30; Dr. Earl Kelly, pastor of Ridgecrest, Jackson, evangelist; Donald Brown, music director of First Church, Batesville, singer; Rev. David L. Pratt, pastor.

**McCall Creek (Franklin):** June 18-23; Rev. W. Truett Broadus, McComb, evangelist; James Dykes, Meadville, song leader; Rev. Hilton Coward, pastor; Sunday services at 11 a.m. and 1:30 p.m. with lunch at the church; weekday services at 10:30 a.m. and 7:30 p.m.

**Casella Church:** June 20-30; Dr. Fred M. Wood (pictured), pastor of Eudora Church, Memphis, Tennessee, (and author of "Fire in My Bones," "Bible Truth in Person," "Yesterday's Voices for Today's World," all Broadman books, and "The Instant Bible," published by Zondervan), evangelist; services at 10:30 a.m. and 8 p.m.; Rev. Len D. Turner, pastor.

**New Bethel (Clarke):** June 25-30; services at 11 a.m. and 7:30 p.m.; Rev. Alex McGrew of First Church, Jasper, Tennessee, evangelist; Rev. W. A. McPheeters, pastor.



**Fellowship (Pike):** June 26-July 2; 7:30 nightly; Dr. Harold Fuggian, library staff, New Orleans Seminary, evangelist; Mike Simoneaux, New Orleans Seminary student, in charge of music; Rev. Jerry Perrill, pastor.

**Unity Church (Greene):** June 18-23; Rev. George Meadows, pastor, Dublin Church, Prentiss, evangelist; Rev. David Perry, pastor; services at 10 a.m. and 7:30 p.m.



**Shady Grove, Copiah County:** June 25-30; Rev. Fred Tarpley, Superintendent of Missions for Hinds County Baptist, (pictured) evangelist; Tom Nettles, music director Briarwood Drive church, Jackson, song leader. Services at 6:00 a.m. and 7:30 p.m. Rev. H. Glen Schillings, pastor.

**New Fellowship (Jasper):** July 2-7; Rev. Charles Q. Phillips of Talbot, Tennessee, evangelist; Rev. G. A. Smith, Quitman, pastor.

Names In The News

Clyde H. Morgan of Forest and James Altus Newell of Meridian, have been elected to positions in the student body government association for 1967-68 at The Southern Baptist Theological Seminary. A second year theology student, Morgan will head the campus social committee. Newell, a first year student enrolled in the school of theology, was chosen for membership on the ethics committee of the seminary.

Mrs. Ralph Davis, missionary to Enugu, Nigeria, was evacuated June 3. Her new mailing address is Box 16, Oshogbo, Nigeria, W. Africa.

Buxton Takes Post With Annuity Board

DALLAS — D. Warren Buxton, 42, of Dallas has assumed the newly created position of assistant to the comptroller with the Southern Baptist Annuity Board.

B. J. Chenault, comptroller and treasurer of the Board, said Buxton will be responsible for coordinating the supervision of the finance and accounting division.

Buxton comes to the Board from Maytex Manufacturing Company of Terrell, Texas where he served as office manager.

DORR AND MOORE FINE

The two Southern Baptist missionary doctors in Gaza are fine, according to a cable which Dr. Baker J. Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, received Tuesday, June 13, from Dr. Dwight L. Baker, missionary to Israel.

The doctors are Dr. David C. Dorr and Dr. Merrill D. Moore, Jr. They remained with the Baptist hospital in the Gaza Strip when other missionaries were evacuated.



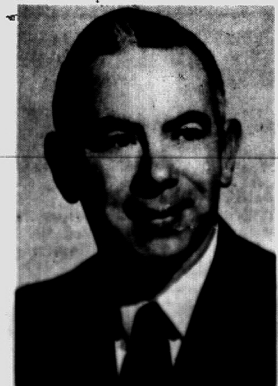
Rev. Ed Onley  
SPRINGFIELD CALLS PASTOR

Springfield Church, Scott County, has called Rev. Ed Onley as pastor.

Moving from the pastorate of Ridgecrest Church, Hattiesburg, he formerly pastored in Pearl River and Greene Counties.

Mr. Onley, native of Virginia, was ordained by Avera Church, Avera, Miss. in 1963. He graduated from William Carey College in May and will enter New Orleans Seminary next September.

He is married to the former Fay Baker of Chesapeake, Virginia; they have six children.



**CHESTER FLOYD RUSSELL**, pastor of Remount Church, North Charleston, S. C., has accepted the position of general Sunday School administration consultant in the Sunday School department of the Baptist Sunday School Board, effective June 15.—BSSB Photo

Off The Record

Worried husband to neighbor: "My wife is two hours late. She's either had an accident with the car, been kidnapped, or she's shopping. Man, I hope she ain't shopping!"

George "Why does your dog keep turning around and around in circles?"

Henry: "He's a watch dog and he's winding himself up."

Minister: "I wish to announce that on Wednesday evening the Ladies' Aid will have a rummage sale. This is a good opportunity for all the ladies to get rid of anything that is not worth keeping but is too good to be thrown away. Don't forget to bring your husbands."

A speech is like a pencil. Long or short, it must have a good point.

Life would be serene, my sweet, No aching or abrasion, If you bought shoes to fit your feet

Instead of the occasion. An accident is an event that, five minutes after it happens, anyone could see how it could have been avoided.

One day a father asked his son: "Can you tell me why the lions didn't eat Daniel?" "No sir. Why was it?" "Because the most of him was backbone and the rest was grit."

Cobbledick was noted for his forgetfulness. One night he got up to take a cough-drop, and swallowed his collar-button instead. With much anxiety he told his wife what he had done. "Don't worry," said she; "for once in your life you know where you put it."

A college professor, noted for strict discipline, entered the classroom one day and noticed a girl student sitting with her feet in the aisle and chewing gum. "Mary," exclaimed the indignant professor, "take that gum out of your mouth and put your feet in."



Rev. Hugh Martin

CALLED TO LOUISIANA

Rev. Hugh A. Martin has resigned his pastorate of the Gulfport Heights Church, Gulfport, to become pastor of Valence Street Church, New Orleans, Louisiana. Mr. Martin has served as pastor of the Gulfport church for the past eight years. He also served four other churches in the state of Mississippi.

He received the Bachelor of Arts degree from Mississippi College, and the Master of Theology degree from New Orleans Seminary.

He will assume pastoral duties in New Orleans July 1, residing at 802 Jefferson Avenue, after that time.

Appreciation Day At 2nd, Indianola

Second Church, Indianola, is having Appreciation Day for the James Denton Watson Evangelistic Team (James D. Watson and J. B. Betts) on Sunday, July 2. There will be a basket lunch at 12:30 and an afternoon of singing and fellowship. The public is invited.

Booklet By Dr. John F. Carter Available Again

The booklet, "A Letter to You From Your Pastor," by Dr. John F. Carter, of the Department of Bible at Clarke College, is available again, after having been out of print for several months.

They can be secured for the cash from the Baptist Book Store in Jackson or from the Carter.

Coggins Named Vista Regional Director By OEO

WASHINGTON (BP)—Ross Coggins, director of communications for the Southern Baptist Christian Life Commission in Nashville for the past six years, has been appointed Southeast regional administrator for Volunteers in Service to America (VISTA) by the Office of Economic Opportunity here.

Coggins will assume the position with offices in Atlanta, Ga., effective June 15.

His appointment was announced here by Sargent Shriver, director of the Office of Economic Opportunity which administers the VISTA program, sometimes called the Domestic Peace Corps, as part of the War on Poverty programs.

Coggins will be responsible for the total administration of the VISTA program and work of 180 VISTA volunteers in six states: Georgia, Florida, South Carolina, Alabama, Mississippi, and Tennessee, according to Bill Crook, director of VISTA here and an ordained Baptist minister from Texas.

Crook said Coggins will be over a program branch manager and a recruiting branch manager, with four or five recruiting and program officers under them. They will set up recruiting efforts in the six states, and new projects in the Southeast area.

In Nashville, Coggins said he was accepting the position with enthusiasm for the challenge it presents to help meet human need in the six-state area, and that through the position he would be able to make a practical application of the Christian gospel.

Coggins expressed appreciation for the Christian Life Commission and for the opportunity of working in the area of Christian social action with the director of the commission, Fay Valentine.

Valentine called Coggins' resignation "a critical loss" to the commission.



**NEW ZION Burns Note**—On Sunday afternoon, June 4, at 1:30 P. M. the New Zion Church of Route 1, Liberty, (Mississippi Association) observed a noteburning and dedication service of their new annex building. This was the climax of paying off the debt on the building. The day's service included morning worship, dinner served in the annex, and then the afternoon service. The dedication sermon was delivered by the pastor, Rev. Basil Wicker, Jr. Special music was provided by Clarke Whitehead. The note was burned by the pastor and the churches' senior deacon, Mr. Delta Cruise.



**TOURING THE CAMPUS** of William Carey College as a part of their Intermediate Vacation Bible School activity from Rawls Springs Church are members shown above. From left to right are: Mrs. Paula Prime, leader; Pam Quick, Jerry Parviz, and Linda Thigmon. The constructing of Curry's new cafeteria and foods laboratory is going on in the background. Other members of the Rawls Springs tour group not photographed were: Charlie McWhorter, Walter Gaskins, Patrick Callahan, Roger Hinton, Ray Davis, Susan Gaskins, Beverly Warden, Joyce Hinton, Virginia Hinton, and Eugene Bryant.